

1 Christopher S. Marchese (SBN 170239)
marchese@fr.com
2 Tyler R. Train (SBN 318998)
train@fr.com
3 FISH & RICHARDSON P.C.
4 4695 MacArthur Court, Suite 1100
Newport Beach, CA 92660
5 Tel: (213) 533-4240 / Fax: (858) 678-5099

6 Adam R. Shartzter (admitted *pro hac vice*)
shartzter@fr.com
7 Ruffin B. Cordell (admitted *pro hac vice*)
cordell@fr.com
8 Richard A. Sterba (admitted *pro hac vice*)
sterba@fr.com
9 Ralph A. Phillips (admitted *pro hac vice*)
10 rphillips@fr.com
11 Michael J. Ballanco (admitted *pro hac vice*)
ballanco@fr.com
12 Taylor C. Burgener (SBN 348769)
burgener@fr.com
13 FISH & RICHARDSON P.C.
14 1000 Maine Ave., SW, Suite 1000
Washington, DC 20024
15 Tel: (202) 783-5070 / Fax: (202) 783-2331

16 *Additional Counsel Listed on Signature Page*

17 Attorneys for Defendants and Counter-Claimants
18 DISH Network Corporation, et al.

19 IN THE UNITED STATES DISTRICT COURT
20 CENTRAL DISTRICT OF CALIFORNIA, SOUTHERN DIVISION

21 ENTROPIC COMMUNICATIONS,
22 LLC,

23 Plaintiff,

24 v.

25 DISH NETWORK CORPORATION;
26 DISH NETWORK L.L.C.; DISH
27 NETWORK SERVICE L.L.C.; AND
28 DISH NETWORK CALIFORNIA
SERVICE CORPORATION,

Defendants.

Case No. 2:23-cv-1043-JWH-KES

PROOF OF SERVICE

District Judge: Hon. John W. Holcomb
Magistrate Judge: Hon. Karen E. Scott

1 DISH NETWORK CORPORATION;
2 DISH NETWORK L.L.C.; DISH
3 NETWORK SERVICE L.L.C.; DISH
4 NETWORK CALIFORNIA SERVICE
5 CORPORATION; AND DISH
6 TECHNOLOGIES L.L.C.,

7 Counter-Claimants,

8 v.

9 ENTROPIC COMMUNICATIONS,
10 LLC; MAXLINEAR, INC.; AND
11 MAXLINEAR COMMUNICATIONS
12 LLC,

13 Counter-Defendants.

1 I am employed in the County of San Diego. My business address is Fish &
2 Richardson P.C., 12860 El Camino Real, Suite 400, San Diego, California 92130. I
3 am over the age of 18 and not a party to the foregoing action. I am readily familiar
4 with the business practice at my place of business for collection and processing of
5 correspondence for personal delivery, for electronic transmission, for mailing with
6 United States Postal Service, for facsimile, and for overnight delivery by Federal
7 Express, Express Mail, or other overnight service.

- 8
- 9 • **SEALED DECLARATION OF TYLER R. TRAIN IN SUPPORT**
10 **OF DISH'S APPLICATION FOR LEAVE TO FILE UNDER**
11 **SEAL ITS RESPONSE TO COUNTER-DEFENDANTS**
12 **MAXLINEAR, INC. AND MAXLINEAR COMMUNICATIONS**
13 **LLC'S OBJECTION TO SPECIAL MASTER'S REPORT AND**
14 **RECOMMENDATION ON MOTIONS REFERRED BY COURT**
15 **ON FEBRUARY 9, 2024 AND MARCH 26, 2024 PURSUANT TO**
16 **L.R. 79-5.2.2(b); and**
 - 17 • **UNREDACTED VERSION OF DISH'S RESPONSE TO**
18 **COUNTER-DEFENDANTS MAXLINEAR, INC. AND**
19 **MAXLINEAR COMMUNICATIONS LLC'S OBJECTION TO**
20 **SPECIAL MASTER'S REPORT AND RECOMMENDATION ON**
21 **MOTIONS REFERRED BY COURT ON FEBRUARY 9, 2024.**

22 On May 24, 2024, I caused a copy of the foregoing document to be served on
23 the interested parties in this action by attaching a PDF version of the document to an
24 email message addressed as follows:

25 Bitra Rahebi (CA SBN 209351)
26 brahebi@mofo.com
27 Alex S. Yap (CA SBN 241400)
28 ayap@mofo.com
Rose S. Lee (CA SBN 294658)
roselee@mofo.com
MORRISON & FOERSTER LLP
707 Wilshire Boulevard, Suite 6000
Los Angeles, California 90017-3543
Telephone: (213) 892-5200

Attorneys for Counter-
Defendants
MaxLinear, Inc.
and MaxLinear
Communications LLC

1 Facsimile: (213) 892-5454

2 Richard S.J. Hung (CA SBN 197425)
3 rhung@mofo.com
4 MORRISON & FOERSTER LLP
5 425 Market Street
6 San Francisco, California 94105-2482
7 Telephone: (415) 268-7000
8 Facsimile: (415) 268-7522

Attorneys for Counter-
Defendants
MaxLinear, Inc.
and MaxLinear
Communications LLC

9 Bradley Lui (CA SBN 143088)
10 blui@mofo.com
11 MORRISON & FOERSTER LLP
12 2100 L Street, NW, Suite 900
13 Washington, DC 20037-1679
14 Telephone: (202) 887-1500

Attorneys for Counter-
Defendants
MaxLinear, Inc.
and MaxLinear
Communications LLC

- 15 ☐ **PERSONAL:** Such envelope was delivered by hand to the offices of
16 the addressee.
17 ☒ **ELECTRONIC MAIL:** Such document was transmitted by electronic mail to the
18 addressees' email addresses as stated above, as well as
19 counsel service emails: mofo_maxlinear@mofo.com
20 ☐ **FEDERAL EXPRESS:** Such correspondence was deposited on the same day in
21 the ordinary course of business with a facility regularly
22 maintained by Federal Express.

23 I declare that I am employed in the office of a member of the bar of this Court
24 at whose direction the service was made. I declare under penalty of perjury that the
25 above is true and correct. Executed on May 24, 2024, at San Diego, California.

26 /s/ Katherine Root
27 Katherine Root
28

1 *Additional Counsel*

2 David M. Barkan (SBN 160825)
3 barkan@fr.com
4 FISH & RICHARDSON P.C.
5 500 Arguello Street, Suite 400
6 Redwood City, CA 94063
7 Tel: (650) 839-5070

8 Ashley A. Bolt (*pro hac vice*)
9 bolt@fr.com
10 FISH & RICHARDSON P.C.
11 1180 Peachtree Street NE, 21st Floor
12 Atlanta, GA 30309
13 Tel: (404) 892-5005

14 Aaron P. Pirouznia (*pro hac vice*)
15 pirouznia@fr.com
16 FISH & RICHARDSON P.C.
17 1717 Main Street, Suite 5000
18 Dallas, TX 75201
19 Tel: (214) 292-4073
20 Fax: (214) 747-2091

21 Oliver Richards (SBN 310972)
22 orichards@fr.com
23 John-Paul Fryckman (SBN 317591)
24 fryckman@fr.com
25 Fish & Richardson P.C.
26 12860 El Camino Real, Suite 400
27 San Diego, CA 92130
28 Tel: (858) 678-5070

Attorneys for Defendants and Counter-Claimants
DISH Network Corporation, et al.